



# Hallam Grange Bowling Club



## Awards Presentation Dinner - 2019

Saturday 2<sup>nd</sup> November 2019

6:30 for 7:00 - carriages 11:30

at the Hallamshire Golf Club

£27.00 per person (includes Staff Gratuity)

**Please complete the Booking Form overleaf and return it with payment before 4<sup>th</sup> October 2019.**

**Transport** - Please indicate overleaf if you would need or can offer transport to/from the Dinner.

### Menu

*Carrot and Coriander Soup* (V) (GF option) accompanied by bread roll and butter.

*Salmon and Prawn Mousse* (GF option)

Homemade smoked salmon and saltwater prawn mousse, infused with horseradish, lemon and served with Melba toast.

*Breaded Mushrooms* (V)

Field Mushrooms, breaded and deep fried accompanied by homemade garlic mayonnaise.

*Ham Hock Terrine* (GF option)

Pressed Ham terrine, blended with mixed herbs and served with homemade red onion chutney.

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*10oz D Cut Gammon Steak* (GF)

served with fresh grilled pineapple, thick cut chips and garden peas

*Lamb Shank* (GF)

slow braised with red wine, served with rosemary roast potatoes and seasonal vegetables

*Roast Sirloin of Beef* (GF option)

Served with roast potatoes, homemade Yorkshire pudding and seasonal vegetables and a rich pan Gravy

*Vegetable Lasagne* (V)

Roasted Mediterranean vegetables, layered between sheets of tender pasta and topped with a creamy bechamel sauce, served with Garlic Bread.

*Baked Fillet of Sea Bass*

served with olives, red onion and cherry tomatoes, and new potatoes.

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*Cheesecake*

choice of Vanilla, Lemon or Chocolate, served with Ice Cream, with an option of berry compote

*Sticky Toffee Pudding* served with Ice Cream or Custard

*Fruit Salad* (GF) served with cream or ice Cream

*Cheese and Biscuits* (gluten free crackers available)

*Tea / Coffee and After-Dinner Mints*

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£27.00 per person (includes Staff Gratuity)

## Booking Form

Please forward your cheque (payable to HGLT Club Ltd.) with this booking form to **Roger Langdon, 13 Rochester Close, Sheffield, S10 4JL** by **Wednesday 4<sup>th</sup> October.**

Payment can be made by Bank Transfer to  
Sort Code: 16-31-20, Account Number: 10170577  
(please include your name as payee reference)

Please book ..... places at this year's Awards presentation diner.

**Names** \_\_\_\_\_

**Names** \_\_\_\_\_

Please  
Print  
Clearly

No. Tickets \_\_\_\_\_ Cheque enclosed for £\_\_\_\_\_ or Bank Transfer date .../.../...

**Transport:** Please indicate if you would need transport or if could provide transport for someone to and from the dinner. ....

### Choices from the menu:

#### Starter

Initials please

Carrot and Coriander Soup ( ) ( ) ( ) ( )

Salmon and Prawn Mousse ( ) ( ) ( ) ( )

Breaded Mushrooms ( ) ( ) ( ) ( )

Ham Hock Terrine ( ) ( ) ( ) ( )

#### Main

10oz D Cut Gammon Steak ( ) ( ) ( ) ( )

Lamb Shank ( ) ( ) ( ) ( )

Roast Sirloin of Beef ( ) ( ) ( ) ( )

Vegetable Lasagne ( ) ( ) ( ) ( )

Baked Fillet of Sea Bass ( ) ( ) ( ) ( )

Please  
Print  
Clearly

#### Sweet

Sticky Toffee Pudding ( ) ( ) ( ) ( )

Cheesecake ( ) ( ) ( ) ( )

Fruit Salad ( ) ( ) ( ) ( )

Cheese and Biscuits ( ) ( ) ( ) ( )

**ANY SPECIAL REQUIREMENTS:** Please indicate clearly with initials any special variations – e.g. GF, Vegetarian, Vegan, Custard or Ice Cream, choice of cheesecake etc.

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Seating Request: If possible I'd/we'd like to be seated with.....

